

WITNESS the hand and seal of the Mortgagor this 8th day of April in the year of our Lord one thousand nine hundred and eighty and in the two hundred and fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

Linda B. Osborne _____ (L. S.)
Gilmer S. Turner _____ (L. S.)
James G. Johnson, III _____ (L. S.)
Hazel H. Turner _____ (L. S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Gilmer S. Turner and Hazel H. Turner sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS)
8th day of April, A. D. 19 80)
James G. Johnson, III (L. S.))
Notary Public for South Carolina)
My Commission Expires 8/12/80)

Linda B. Osborne _____

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

RENUNCIATION OF DOWER

I, James G. Johnson, III, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Hazel H. Turner, the wife of the within-named Gilmer S. Turner, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS)
8th day of April, A. D. 19 80)
James G. Johnson, III (L. S.))
Notary Public for South Carolina)
My Commission Expires 8/12/80)

Hazel H. Turner _____

MC-SM 38 (S.C.)

RECORDED APR 14 1980 at 4:23 P.M.

30351

KORTON, DRURY, HIGGINS, WARD & JOHNSON, P.A.
Post Office Box 10167
Greenville, South Carolina 29603
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Gilmer S. Turner and
Hazel H. Turner

To

United Virginia Mortgage
Corporation
Suite 106, Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at _____ M. o'clock on the _____ day of _____, 19____, and was immediately entered upon the proper indexes and duly recorded in Book _____ of Real Estate Mortgages, page _____ Clerk of Court of Common Pleas and General Sessions for _____ County, S. C.

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